

Director Initials: _____
Date Interviewed: _____
Date Inducted: _____

Dues Paid: _____
Membership # _____

Application for Membership in
THE MARIN ROD AND GUN CLUB

P. O. BOX 493, SAN QUENTIN, CALIFORNIA 94964
Club House: (415) 456-8142 Office: (415) 456-3123

TWO SPONSORS ARE REQUIRED; FILL OUT FORM COMPLETELY; **Print Legibly:**

FIRST NAME _____ INITIAL _____ LAST NAME _____
STREET _____ TELEPHONE NUMBER _____
CITY _____ STATE _____ ZIP CODE _____
PLACE OF BIRTH _____ DATE OF BIRTH _____
UNITED STATES CITIZEN? Yes ___ No ___ EMAIL _____
OCCUPATION _____
BUSINESS ADDRESS _____ PHONE NUMBER _____

Do you believe in conservation and the propagation of Fish and Game? Yes ___ No ___
Do you obey the Fish and Game laws of the State of California and the United States of America?
Yes ___ No ___

THE SUCCESS OF OUR CLUB AND ITS EVENTS COMES LARGELY FROM THE VOLUNTEER EFFORTS OF OUR MEMBERS. TO ENSURE OUR CONTINUED SUCCESS, PLEASE CIRCLE THE FOLLOWING ACTIVITIES IN WHICH YOU WOULD BE WILLING TO PARTICIPATE:

PIER MAINTENANCE	ONGOING EVENTS	ANNUAL EVENTS	
OFFICE	Evening Dinners:	Crab Feed	Family Picnic
CLUB HOUSE	Football - Autumn	SuperBowl	Kid's Day on the Pier
Decorating		Men's Night Out	Ladies' Day on the Pier
Next-day Cleanup		St. Patrick's Day	Oktoberfest
KITCHEN:		Mother's Day Brunch	Children's Christmas Party
Cooking		Western Barbecue	New Year's Eve Party
Serving and Clean-up			

Please indicate any skills or interests that you have, or other ways in which you would like to participate:

ON WHICH COMMITTEES WOULD YOU BE WILLING TO SERVE?

Building	Kitchen	Habitat Restoration	Insurance	
Grounds	Events	Facilities Rental	By-Laws	Personnel
Pier	Membership	Technology	Program	Fund-Raising
Finance	Office	Bar	Scholarship	

The INITIATION FEE and CURRENT YEAR DUES must accompany this APPLICATION. Applicants must appear before the MEMBERSHIP COMMITTEE for an INTERVIEW when notified. When approved by the Board of Directors, the applicant will then be advised when to appear for INITIATION at the GENERAL MEETING, which is held on the THIRD THURSDAY of each month.

Initiation Fee-----	\$ 100.00
Current Year Dues-----	<u>75.00</u>
Total	\$ 175.00

EACH APPLICANT UNDERSTANDS THAT HE/SHE IS RESPONSIBLE FOR ANY LOSSES HE/SHE MAY CAUSE OR MAY SUFFER WHILE USING THE MARIN ROD & GUN CLUB FACILITIES. BY ACCEPTING MEMBERSHIP IN THE CLUB, THE PERSON WARRANTS THAT HE/SHE CURRENTLY POSSESSES ADEQUATE LIABILITY INSURANCE TO COVER ANY LOSS THAT MAY BE ATTRIBUTABLE TO HIM/HER, AND FOR ANY LOSSES SUFFERED BY HIM/HER. IN ADDITION, THE APPLICANT UNDERSTANDS THAT THE CLUB IS NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS OF ANY OTHER MEMBER OF THE CLUB.

Signature of Applicant: _____ Date: _____

Sponsor: _____ Member # _____
 (Signature) (Print Name)

Sponsor: _____ Member # _____
 (Signature) (Print Name)

Check for \$ _____ enclosed. (Refundable only if not elected to membership.) (Revised 10/15/2010)