

# Marin Rod & Gun Club

PO BOX 493, SAN QUENTIN, CALIFORNIA 94964-0493

(415) 456-8142, clubhouse (415) 456-3123, office (415) 456-0109, fax

[www.marinrodandgunclub.com](http://www.marinrodandgunclub.com)



## JULY 2009

### OFFICERS & DIRECTORS:

*MARTY PETRINI - President*

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*LAURA LENTINI - Second Vice President*

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*STEVE FOTI - Treasurer*

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## PRESIDENT'S MESSAGE

By Marty Petrini

A long journey begins with a single step. Although the completion of your journey is your goal, there are far more richer rewards along the way, but only if you are able to identify and interact with them. Ever stop to help someone out without even thinking about it? Remember the feeling that you had afterwards that justified your action? Doing something to help another in need is definitely rewarding for both parties. There comes a time in everyone's life that unexpectedly you experience some misfortune and need help. And, just as unexpectedly, someone randomly shows up to help you. I have been blessed with this situation twice in the last month. I am the benefactor of someone who, not knowing me, went way out of their way to help and make a difference. These people recognized a bad predicament and reacted spontaneously, just because they found someone who needed help and it was the right thing to do. I don't know how to thank these good Samaritans other than to carry on and help someone else in need. Isn't that what we are supposed to do? Kindness can be very motivational.

Our annual picnic was a big hit. I apologize to those who couldn't make it since it was on a Saturday this year instead of Sunday. We had over five hundred people attend and it appeared that everyone was having a great time. I have so many people to thank I'm not sure where to begin. If I attempt to list everyone's name, I'll probably leave someone out unintentionally. So to all of you who volunteered and helped make our picnic successful, many many thanks!!! It's people like you that make this club work!

This month, John Evans, our pier chairman, and I will be introducing the "Save the Pier Foundation". The pier foundation is a fund raising drive to raise \$50,000 or more to complete rebuilding of the pier. We have made so much progress already. Our intent is to rebuild the finger which stretches out beyond the square and upgrade the other half of the square which was damaged by fire. If you are interested in helping the "Save the Pier Foundation" please contact John Evans or myself. We have had some members step up with some great ideas, including buying a board for \$50, or a Board for a Board. Buy a board for \$50 and have a brass plaque put up with your name on it on one of the boards in the auditorium. Bring in your aluminum cans. We can sell them at the Marin Resource and Recovery center. Our First Time Ever Flea Market is Saturday, September 5<sup>th</sup>. I would like to have a table full of donations that would go to the "Save the Pier Foundation". Perhaps some of you would be interested in helping us with this drive. In the near future, we should have a

box in the lobby area where you can drop off envelopes with your financial contributions. Checks should be made out to the Marin Rod and Gun Club. In the memo area write STPF or Save the Pier Foundation. For the time being, your envelopes can be put in the mail slot of the office door. I welcome more fund raising ideas and volunteers. Any and all contributions will be greatly appreciated!

*Proverbs:*

*Do not expect to enjoy the cream of life if you keep your milk of human kindness all bottled up.*

*If people are informed, they will do the right thing. It's when they are not informed that they become hostages to prejudice.*

**GENERAL MEMBERSHIP  
MEETING changing to the THIRD  
THURSDAY of each month at 7 pm  
STARTING OCTOBER 15<sup>th</sup>**

## VISIT OF SCHOLARSHIP RECIPIENT from UC-DAVIS

I am happy to announce that another of our scholarship winners from UC-Davis will be present at our Thursday, October 15<sup>th</sup> General Meeting to share the results of his research.

**Gerard Carmona, Graduate Student  
Dept. Of Wildlife, Fish and  
Conservation Biology**

Topic: Restoring Eagle Lake Rainbow Trout

Come down and hear Gerard's very interesting presentation on his research to determine if natural spawning of Eagle Lake rainbow trout can be restored in Eagle Lake.

**Don Gregory, Scholarship Chair**

**PIER REPORT  
By Christopher Badouin  
will return next month**

## OFFICERS & DIRECTORS for 2010

Contact Nominating Chair Rich Nave, Jr. if you are interested in running for President, Treasurer or Board of Directors. You must have been a member for at least a year before the November election to qualify. Presidential candidates must have served on the Board of Directors for at least one year before the election date.

*The views expressed in this newsletter are those of the author and not necessarily those of the Membership*

## Gun Notes From Here & There

By Fielding Greaves

**BILLS YOU SHOULD OPPOSE.** Bad California bills, to be opposed, include AB 962 (DE LEON), requiring that each sale of ammunition be registered; including name of purchaser, all ammo vendors be licensed; customers prohibited to handle ammo in stores; and ban ammo sales via mail order and internet. SB 250 (FLOREZ) would mandate neutering of all cats and dogs, including hunting dogs, at age 6 months, and require owner to get a certificate of sterility, or if local law allows, obtain an unaltered dog license. SB 585 (LENO) would ban sale of firearms and ammo at the San Francisco Cow Palace and its surrounding grounds (effectively banning Cow Palace gun shows). CALL, FAX or E-MAIL our Assemblyman HUFFMAN and Senator LENO to register your objection to those three bills and urge that they be rejected.

CONTACT Jared Huffman at (916) 319-2006 or (707) 773-0606; Fax (916) 319-2106 or (707) 773-1033; E-mail [assemblymember.huffman@assembly.ca.gov](mailto:assemblymember.huffman@assembly.ca.gov).

CONTACT Mark Leno at (916) 445-2841 or (415) 479-6612; Fax (916) 445-4633 or (415) 479-1146; E-mail [senator.leno@sen.ca.gov](mailto:senator.leno@sen.ca.gov).

**ACLU CHANGING ITS SPOTS?** When a Loveland, Colorado 71-year old man was accosted by police for open carry of a holstered firearm (legal in Colorado) and disarmed (the firearm was later returned), the notably anti-handgun ACLU stepped in on behalf of the man, reminding the local police chief in a letter that "Numerous courts that have examined similar situations have consistently held that police officers are not entitled to stop or search an individual merely because that person is reported to be, or is seen, carrying a firearm. The US Supreme Court weighed in on a similar question in 2000..." The ACLU attorney asked the Loveland PD to produce all records connected with the "search and seizure" of the individual.

## BY-LAWS CHANGES

Anyone wanting to suggest changes to our By-Laws must submit them in writing before December 1, 2009, to Don Gregory, By-Laws Committee Chairman.

*"Nobody believes the official spokesman...  
But everybody trusts an unidentified source"*

## SEPTEMBER 2009

### GENERAL MEMBERSHIP MEETING

7 pm, Third Friday of the Month (Sept. 18)

### STARTING OCTOBER 15<sup>th</sup> the GENERAL MEMBERSHIP MEETING

will be the Third THURSDAY at 7 pm  
All Members & Guests Welcome

### BOARD OF DIRECTORS MEETING

6:30 pm, First Tuesday of the Month  
All Members Welcome

### FIRST TIME EVER INDOOR FLEA MARKET

Saturday, September 5<sup>th</sup>  
9 am to 3 pm

*Come join us for a fun time buying new  
treasures or selling your stuff*

Want to rent a table?

Call club at (415) 456-8142 or  
(415) 456-3123

Leave your name & number  
Chair Jack Camiccia  
will return your call!!!

### Ladies' Day on the Pier September 7 (Labor Day)

Fishing 10 am to 1 pm

*No Fishing Licenses Required*

Bring your fishing rods if you have them

Delicious Lunch following

Salad Bar, Chicken Parmigiana, Dessert

*Champagne served on the pier*

Volunteers Needed

[roblambjr@yahoo.com](mailto:roblambjr@yahoo.com)

PLEASE RSVP to the office if you  
will be attending - (415) 456-3123

Co-Chairs: Rob Lamb & David Shawn

### JOIN US for a GREAT BREAKFAST

Enjoy Our Terrific View

**\$8.00-Adults, \$3.00-16 & under**  
8 am to 12 noon

Sunday, September 20

Choice of Ham, Bacon, Sausage  
or combo of above

Eggs, Potatoes, Toast

*Special Fresh Fruit Pancakes*

Orange Juice, Coffee

Club bar open for refreshments

Louis Huerto-Rojo & Bill George, Co-chairs

*Next Breakfast - October 18*

## MONDAY NIGHT

### FOOTBALL

### DINNERS

STARTING SEPTEMBER 14

**TICKETS - \$10**

**Dinner served at 6:30 pm**

6 TV's in main hall, 2 in bar area

Surround Sound

Ron & Dianne Rodrigues, Co-Chairs

## OKTOBERFEST

### OCTOBER 3

12 to 8 pm

**TICKETS - \$12.00**

**Original Edelweiss Band**

*Dancing from 1 to 6 pm*

**Saag's Sausages and**

**Traditional Fixings**

*Serving from 2 to 4 pm*

**Spaten Oktoberfest Beer**

Micro Brew

**Icy Cold Jagermeister**

**OYSTER BAR**

*Raffle!*

Eric Salvisberg, Chair

## DINNER VARIETY SHOW

featuring

**PETTY THEFT**

**"Tom Petty Tribute Band"**

**SATURDAY, NOVEMBER 21st**

**TICKETS \$20** available at club bar

5:30-6:30 Hors d'oeuvres

6:30-8:00 Dinner & MC

8:00-10:00 Music & Dancing

Chicken, Pasta, Caesar Salad

Garlic Bread, Dessert

**Reserve your table of "8" early!**

Bill George, Chair

### IN MEMORIAM

Our condolences to the families  
of Members who have passed away:

Leland "Lee" Cox

George Joslin

### Clip and Save 2009-2010

Sep. 5.....Indoor Flea Market  
Sep. 7.....(Labor Day.....Ladies' Day on the Pier  
Sep. 14-Dec. 14.....Monday Night Football  
Sep. 18.....General Meeting  
Sep. 20.....Breakfast  
Oct. 3.....Oktoberfest  
Oct. 15.....General Meeting  
Oct. 18.....Breakfast  
Oct. ....(New).....World Series Dinners  
Nov. 15.....Breakfast  
Nov. 21.....(New).....Dinner Variety Show  
Nov. 19.....General Meeting  
Dec. 13.....Children's Christmas Party  
Dec. 17.....General Meeting  
Dec. 20.....Breakfast  
Dec. 31.....New Year's Eve  
TBA.....2010 Crab Feed  
Feb. 7, 2010.....SuperBowl

### WORLD SERIES DINNERS

**Fun Nostalgia Food**

**\$6.00**

Dianne Rodrigues & Tad Alvord, Co-Chairs

**GENERAL MEMBERSHIP MEETING  
NIGHT** changing to the THIRD  
THURSDAY of each month at 7 pm  
**STARTING OCTOBER 15<sup>th</sup>**

### CHILDREN'S CHRISTMAS PARTY

December 13

Lillian Bracken, Chair

### FINGER FOOD FRIDAYS

Join us at the club on Fridays between 4:00 and  
6:00 for a casual get-together. Feel free to bring  
one of your favorite appetizers to share. Meet old  
friends and make new ones.

Thanks!

The Marin Rod & Gun Club would like to thank  
the following vendors: **Southern Wind and Spirits  
of Northern California**, Salesperson Greg Kelly  
and **Young's Market**, Salesperson Josh Perry for  
contributing various items such as Tee Shirts, Caps,  
cups, glasses and various sundries for our **Annual  
Barbeque Picnic**. We would also like to thank  
them for their excellent service in supplying us with  
the goods we need to run our snack bar.

Lenny Gaskell, Bar Co-chair

### NEW MEMBERS

Thomas Cheap

Caren Clauss

Scott Davis

Ken Johnson

# Oktoberfest 2009



## Marin Rod & Gun Club

2675 E. Francisco Blvd. San Rafael CA

October 3rd, 2009 12:00 to 8:00PM

Clubhouse & Patio Area

Featuring The Original Edelweiss Band

Dancing from 1:00 to 6:00PM

Saag's Sausages and Traditional Fixings

Serving from 2:00 to 4:00PM

Spaten Oktoberfest Beer, Micro Brew

Icy Cold Jagermeister, Oyster Bar

Raffle!



[www.marinrodandgunclub.com](http://www.marinrodandgunclub.com)

Marin Rod & Gun Club

(415) 456-8142

Oktoberfest Event

October 3rd

12:00 to 8:00

Serving 2:00 to 4:00

Ticket Deadline 09.30.2009

Ticket Price \$12.00

\_\_\_\_\_ X \$12.00 = \_\_\_\_\_ Total

Mail Payment to: MRGC PO Box 493, San Quentin, CA 94964-0493

or submit by credit card

Credit Card # \_\_\_\_\_ Exp \_\_ / \_\_

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Volunteers Needed...Call Eric @

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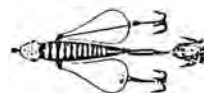
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