

# Marin Rod & Gun Club

PO BOX 493, SAN QUENTIN, CALIFORNIA 94964-0493

(415) 456-8142, clubhouse (415) 456-3123, office (415) 456-0109, fax

[www.marinrodandgunclub.com](http://www.marinrodandgunclub.com)



## JANUARY 2010

### OFFICERS & DIRECTORS:

*MARTY PETRINI - President*

*STEVE FOTI - Treasurer,  
First Vice President*

*TAD ALVORD - Second Vice President*

*LILLIAN BRACKEN - Secretary*

*TODD MEYER - Past President*

### BOARD OF DIRECTORS:

*ROBERT ABBOTT, TOM ALIOTO,*

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## PRESIDENT'S MESSAGE

By Marty Petrini

By the time this newsletter is out, our holiday season will probably be over. Time to take down the tree, put away all the decorations, remove the lights from the eaves, and throw out all the rest of the left-overs because by now they're probably too old to eat. I hope everyone enjoyed a wonderful meal, a holiday cheer and enjoyed spending quality time with people you love or just care to be with. Time to reflect on what a special time the holidays are. And time to exercise your New Year's resolution. Or maybe just exercise.

I would like to say thank you to Lillian Bracken and her crew for putting together another wonderful Christmas party. And many thanks to Jack Cooper and his group for doing another fantastic New Year's party. It's nice when good people stand up and volunteer for these events. If you are interested in chairing an event, please give us a call at (415) 456-3123.

We defeat oppression with liberty. We cure indifference with compassion. We remedy social injustice with justice. And, if your journey embodies these lasting principles, we find peace. May God bless you all and have a Happy and Peaceful New Year.

**REMEMBER,**  
**the GENERAL MEMBERSHIP**  
**MEETING**  
is now the  
**THIRD THURSDAY**  
of each month at 7 pm

*Membership Applications are available at the bar. The cost of \$150 includes the initiation fee of \$75 plus \$75 for current year dues.*

## Scholarship Winner to speak at January 21<sup>st</sup> General Meeting

Jon Goin from Humboldt State University will discuss his research on the spawning behavior of Coho salmon in Freshwater Creek in Humboldt County at the January 21<sup>st</sup> General Meeting.

## PIER REPORT

By Christopher Badouin

The Holiday fishing report will be in next month's newsletter.

*"Sometimes the road less traveled  
is less traveled for a reason."*

## 2010 Dues

must be paid before March 31, 2010

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Member # \_\_\_\_\_  
Birthdate if qualifying senior \_\_\_\_\_  
E-mail address \_\_\_\_\_

\$75.00 - Dues, Regular Member  
\$37.50 - 65 or Over w/10 years membership  
\$10.00 - Dependant Card, Renewal  
\$25.00 - Replacement Membership Card  
\$25.00 - Dependant Card, New/Replacement  
\$50.00 - Late Fee if Applicable  
\$ \_\_\_\_\_ - Additional Voluntary Contribution

\$ \_\_\_\_\_ TOTAL Enclosed

Members who joined October, November or  
December 2009 are paid through December 31,  
2010. - DO NOT DESTROY YOUR CURRENT  
CARD.

Dated: \_\_\_\_\_ Signature \_\_\_\_\_

**Marin Rod and Gun Club**  
**PO Box 493**  
**San Quentin, CA 94964-0493**

*The views expressed in this newsletter are those  
of the author and not necessarily those of the  
Membership*

## Gun Notes From Here & There

By Fielding Greaves

**Colt recall.** Colt recalls following handgun models sold since March 2007: • Colt 1911 WWI replica, • 1918 WWI replica, Combat Elite, • New Agent model, • Defender model and • TALO Night De. All may be subject to improper hardness in their safety and/or guide pad. Colt recommends that you NOT load or fire them until they are retro-fitted with new parts. Go to [www.coltsmfg.com](http://www.coltsmfg.com) for info on serial number ranges and how to send your gun back to Colt. You can also call (800) 962-2658 and press "option 2".

**Top 10 handguns.** American Rifleman Editor and Firearms Museum experts listed top 10 handguns of past 150 years: (1)-M1911 & M1911A1 and variants; (2)-S&W Hand Ejector Revolvers; (3)-Glock 17; (4)-S&W Model One Revolver (of 1830's); (5)-Volcanic Volitional Repeater (1851); (6)-Colt's Single Action Army Revolver; (7)-Walther PP, PPK, PPK/S Pistol; (8)-C96 "Broomhandle" Mauser Pistol; (9)-Browning Hi Power Pistol; (10)-S&W Registered Magnum Revolver.

**US-made guns in 2007:** In 2007 ( latest consolidated info) US handgun production totaled 1,606,813. By company, for all types of firearms: Colt=33,756 (of which 17,883 were handguns); S&W=523,554 (including 392,623 handguns); Remington=521,833; Ruger=463,996; SIG-SAUER=111,065 handguns.

*"Democracy is two wolves and a lamb voting on  
what to have for lunch. Liberty is a well-armed  
lamb contesting the election."*

*Benjamin Franklin*

## MEMBERSHIP OATH

I, (giving full name) do solemnly pledge that: I will obey, abide by and uphold the Constitution, By Laws, rules and regulations of this Club; I will uphold the ethics of good sportsmanship and the Fish and Game laws of the State of California and of the United States of America; I will do all in my power to prevent dissension in this Club and among its members; and I will propose for membership only those whom I know to be worthy."

# JANUARY 2010

## GENERAL MEMBERSHIP MEETING

Third THURSDAY at 7 pm

All Members & Guests Welcome

## BOARD OF DIRECTORS MEETING

6:30 pm, First Tuesday of the Month

All Members Welcome

## BEST DEAL IN TOWN

*Join Us for a*

## **GREAT BREAKFAST**

*Enjoy Our Terrific View*

**\$8.00-Adults; \$3.00-16 & under**

**8 am to 12 noon**

## SUNDAY, JANUARY 17

Choice of Ham, Bacon or Sausage

or combo of above

Eggs, Potatoes, Toast

*Pancakes-Fresh Fruit or Original Style*

Orange Juice, Coffee

Club bar open for refreshments

Louis Huerto-Rojo & Bill George, Co-chairs

*Next Breakfast - February 21*

*"Sometimes the road less traveled  
is less traveled for a reason."*

## NEW MEMBERS

Adrian Askeland

Jerry Bowers

Jack Canziani

Troy Clem

Edward DeMaestri

Judy Mayne

George Moon

Donald Thompson

Jessie Washington

*"He who blows the coals in a quarrel that he  
has nothing to do with has no right to complain  
if sparks fly in his face." Benjamin Franklin*

# SUPERBOWL

## February 7<sup>th</sup>

## TICKETS - \$15

Hors d'oeuvres, Finger Food

Nibbles, Chips & Dips, etc.

Available

## **ALL AFTERNOON**

**LONG** and

## **THROUGHOUT**

## **THE GAME**

Tad Alvord, Chair

## Crab Feed

## February 13<sup>th</sup>

## TICKETS - \$40

## DJ

## Music from 7:30 to 11:30

Tom Alioto & Laura Lentini, Co-Chairs

## Men's Night Out

## March 13<sup>th</sup>

Co-Chairs Tom Alioto, John Reuther

Tom Murtha & Tim Price

## FINGER FOOD FRIDAYS

Join us at the club on Fridays between 4:00 and 6:00 for a casual get-together. Feel free to bring one of your favorite appetizers to share. Meet old friends and make new ones.

## Clip and Save - 2010

Jan. 1.....Annual Fishing Derby

Jan. 3.....(New).....NY Weekend Brunch

Jan. 17.....Breakfast

Feb. 7.....SuperBowl

Feb. 13.....Crab Feed

Feb. 21.....Breakfast

Mar. 13.....Men's Night Out

Mar. 21.....Breakfast

Apr. 18.....Breakfast

Apr. 24.....Dinner Variety Show II

May 9.....Mother's Day Brunch

May 16.....Breakfast

# DINNER VARIETY SHOW II

## APRIL 24<sup>th</sup>

## TICKETS - \$25

with **UNAUTHORIZED ROLLING STONES**

5:30-6:30 Hors d'oeuvres

6:30-7:30 Cajun Style Dinner

w/Chef Scott Gillespie

7:30-8:00 Dessert, Special Guest Hosts

8:00-10:00 Music and Dancing

## Tickets available at the Bar

Get yours early

## THIS SHOW WILL SELL OUT!!!

## DINNER VARIETY SHOW

The Dinner Variety Show was a great success! Our Special Guest Hosts Cassie "Vanna" White, Sonny "I missed the tree" Bono, and from the "Starship Enterprise" Scotty along with our "Prime Time Dancers" Rusty and Natalie were great icebreakers for the featured act, Petty Theft, who were loved by all and had the dance floor filled the entire night. Chef Scott Gillespie cooked and coordinated a magnificent BBQ Chicken Dinner. I would like to thank him and all those who helped him: Steve McKeever, Bill Ellis, Mike Cowlshaw, Tad Alvord, Ken Blasingame, Bob DeWalt, Pat Buttner, Brian Morrow and special thanks to our events coordinator Lynne Rieger and helper Sarah Daniel for a spectacular hors d'oeuvres table. Mary Darwin made the lemon crunch cake dessert. Laura Lentini and Dianne Rodrigues took control to make our hall and tables look outstanding. I would like to thank everyone for their support, especially co-chair Louis Huerto-Rojo for his financial and moral assistance.

THANK YOU ALL! Bill George

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